

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

IN RE:	:	CHAPTER NO. 13
	:	
LUIS MALPICA,	:	CASE NO. 20-14340-pmm
	:	
DEBTOR,	:	
	:	
PENNSYLVANIA DEPARTMENT	:	HEARING DATE AND TIME
OF REVENUE,	:	September 16, 2021 @ 10:00 a.m.
	:	
MOVANT,	:	
	:	
V.	:	
	:	
LUIS MALPICA,	:	
	:	
RESPONDENT,	:	RELATED TO DOCKET NO. 51

CERTIFICATE OF SERVICE FOR WITHDRAWAL OF THE PENNSYLVANIA  
DEPARTMENT OF REVENUE'S OBJECTION TO DEBTOR'S PROPOSED  
CHAPTER 13 PLAN

I, Jonathan W. Chatham, certify under penalty of perjury that I served the above captioned pleading Withdrawal of the Pennsylvania Department of Revenue's Objection to Debtor's Chapter 13 Plan, on the parties at the below addresses, on September 16, 2021 by:

**20-14340-pmm Notice will be electronically mailed to:**

JOSEPH T. BAMBRICK, JR. on behalf of Debtor Luis Malpica  
NO1JTB@juno.com

JONATHAN WILKES CHATHAM on behalf of Creditor PA Dept of Revenue  
RA-occbankruptcy7@pa.gov

REGINA COHEN on behalf of Creditor Ally Financial Inc.  
rcohen@lavin-law.com, ksweeney@lavin-law.com

REBECCA ANN SOLARZ on behalf of Creditor The Bank Of New York Mellon FKA The Bank Of New York,As Trustee For The Certificateholders Of Cwabs Inc., Asset-Backed Certificates, Series 2006-7  
bkgroup@kmlawgroup.com

United States Trustee  
USTPRegion03.PH.ECF@usdoj.gov

SCOTT F. WATERMAN (Chapter 13)  
[ECFMail@ReadingCh13.com](mailto:ECFMail@ReadingCh13.com)

**20-14340-pmm Notice will not be electronically mailed to:**

Atlas Acquisitions LLC  
492C Cedar Lane, Ste 442  
Teaneck, NJ 07666

Shellpoint Mortgage Servicing  
c/o MCCALLA RAYMER LEIBERT PIERCE, LLC  
Bankruptcy Department  
1544 Old Alabama Road  
Roswell, GA 30076  
Date Executed: September 16, 2021

Respectfully submitted,

/s/ Jonathan W. Chatham  
Jonathan W. Chatham  
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